



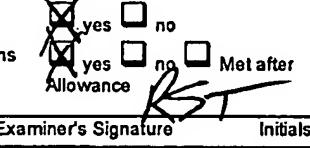
## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 1856

|   |   |                              |  |                                  |
|---|---|------------------------------|--|----------------------------------|
| SERIAL NUMBER<br>10/652,250   | FILING DATE<br>09/02/2003<br>RULE   | CLASS<br>360                 | GROUP ART UNIT<br>2652   | ATTORNEY<br>DOCKET NO.<br>Q77239 |
| <b>APPLICANTS</b>   |   |                              |  |                                  |
| Fumihito Imai, Odawara-shi, JAPAN;<br><br>Hideaki Shiga, Odawara-shi, JAPAN;<br>Akihisa Kusayanagi, Odawara-shi, JAPAN;   |   |                              |  |                                  |
| <b>** CONTINUING DATA *****</b>   |   |                              |  |                                  |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                              |  |                                  |
| JAPAN 260062/2002 09/05/2002<br>JAPAN 014826/2003 01/23/2003  |   |                              |  |                                  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b>  |   |                              |  |                                  |
| ** 11/20/2003   |   |                              |  |                                  |
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>6   | TOTAL<br>CLAIMS<br>6             |
| Verified and<br>Acknowledged<br>Examiner's Signature <br>Initials  |   |                              |  | INDEPENDENT<br>CLAIMS<br>1       |
| <b>ADDRESS</b>  |   |                              |  |                                  |
| 23373<br>SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON , DC<br>20037  |   |                              |  |                                  |
| <b>TITLE</b>  |   |                              |  |                                  |
| Disk cartridge  |   |                              |  |                                  |
| FILING FEE  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT |                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |                                  |